UNITED STATES DISTRICT COURT

DISTRICT OF

EXHIBIT AND WITNESS LIST

V.

Case Number:

| PRESIDING JUDGE | | | | | PLAINTIFF'S ATTORNEY | DEFENDANT'S ATTORNEY |
|-----------------|-------------|-----------------|--------|----------|--|----------------------|
| TRIAL DATE (S) | | | | | COURT REPORTER | COURTROOM DEPUTY |
| PLF. NO. | DEF. NO. | DATE OFFERED | MARKED | ADMITTED | DESCRIPTION OF EXHIBITS* AND WITNESSES | |
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* Include a notation as to the location of any exhibit not held with the case file or not available because of size.