

**APPLICATION FOR CJA PANEL MEMBERSHIP**

Please answer all questions. If a question is not applicable, indicate this by marking "N/A."

**GENERAL**

- 1. Full name: \_\_\_\_\_
- 2. Business name \_\_\_\_\_
- 3. Office address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Office Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Email \_\_\_\_\_

**EDUCATION**

- 4. Colleges and universities attended, dates, and degrees:

**PROFESSIONAL ADMISSIONS**

- 5. List all courts (including state bar admissions) in which you are presently admitted to practice, giving the dates of admission in each instance:

<b>Court or Administrative Body</b>	<b>Date of Admission</b>
U.S. District Court for District of Utah    Bar No. _____	
Utah State Bar    Bar No. _____	

- 6. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group?  
 Yes     No. If yes, give particulars.

**LAW PRACTICE**

- 7. Provide the following information for your employment for the past five years.

<b>Organization</b>	<b>Address</b>	<b>Position</b>	<b>Dates</b>
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- 8. Describe the general nature of your current practice including any legal specialties and character of your typical clients; also, if your practice is substantially different now than previously, give details of prior practice.

- 9. What percentage of your court appearances in the last five years were in criminal cases in:

- 1. Federal courts \_\_\_\_\_ %
- 2. State or local courts \_\_\_\_\_ %

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10. During the past five years, what percentage of your practice has \_\_\_\_\_ % been criminal trial practice?
11. How frequently have you appeared \_\_\_\_\_ times per month in court?

### CONDUCT

12. Have you ever been charged in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty, or unethical conduct?
- Yes     No. If yes, give particulars.
13. a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation, or ordinance?
- Yes     No. If yes, give details. (Do not include traffic violations for which a fine of \$200 or less was imposed unless it also included a jail sentence.)

### SUPPLEMENTAL INFORMATION

14. State any achievements or actions you have accomplished, demonstrating your commitment to equal justice under the law.
15. State any other pertinent information reflecting positively or adversely on you which you believe should be disclosed.
16. Language Proficiency (including sign language):

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I am a member in good standing of the Bar of this Court and a registered electronic filer, and a member in good standing of the Utah State Bar and that I will strictly observe the rules of professional conduct adopted by the United States District Court for the District of Utah.

I declare under penalty of perjury that the information in this application is true and correct.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

CONFIDENTIALITY STATEMENT

This form will be kept confidential and will be examined only by the judges of the district court and others necessary to review of panel applications. Applications submitted by March 5, 2016 will be reviewed by early April, 2016.

**Submit this form, along with a current resume, in PDF format to [anne\\_morgan@utd.uscourts.gov](mailto:anne_morgan@utd.uscourts.gov) or mail to :**

Anne Morgan  
Chief Deputy Clerk  
United States Courthouse, #2.104  
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Salt Lake City, UT 84101